

4th Annual BUSINESS to BUSINESS SHOWCASE "Speed Networking Sessions"

Wednesday December 11, 2019 4:00pm - 6:00pm

(Table Set-up Begins at 3:30 pm)

Lakeside High School Cafeteria~ 6600 Sanborn Rd., Ashtabula

Join other area businesses to showcase what your business has to offer! Bring two individuals; one to represent your business at your table at the other to rotate through the "speed networking" at other business tables. This is only for Chamber members and is not open to the public. Light Hors d'oeuvres & beverages will be served.

REGISTRATION FORM

BUSINESS/ORGANIZATION		CONTACT	CONTACT NAME		
ADDRESS	CITY		STATE	ZIP	
PHONE ************************************	FAX	EMAIL	*********	********	
Chamber Member	Business Table:\$5	50	\$		
New Member Business Table (Joined in 2019)\$35			\$		
Entrance Fee: \$25			\$	·	
(Those not wishing to	set-up a table but still participate)				
	d for Business to Business Showcas able to: Greater Ashtabula Chamber of Co payment via credit card		\$. 36 Main Ave., Ashtabula, (OH 44004 or call the offic	
Registration and pa	yment must be received by Wed	nesday, De	cember 4th.		
Are you willing to prov	ride a door prize for the event?	Yes	No		