


APPLICATION FOR ALL HOME SHOW EXHIBIT SPACE

Instructions: Please complete ALL information and return with required deposit.

● **PLEASE MAKE CHECKS PAYABLE TO:**
Ashtabula County CHAMBERS of Commerce

	HOME SHOW USE ONLY		TYPE EXHIBITOR
	TOTAL DUE		
	TOTAL PAID		
	BALANCE DUE		
	VS/MC or CHK#		

Mail Application and Check to: Ashtabula County Home Show
c/o SueEllen Foote P.O. Box 84, Geneva, Ohio 44041

Questions call Bob Schultz - 440-567-2325 or email: countrycousinsus@yahoo.com

NOTE: All spaces assigned are first come, first serve and will be date stamped.

Types of Booth Spaces Available:

Plus \$25.00 Security Deposit

- **BUSINESS Space -** \$400 single space (3 days) 10' x 10'
- **BUSINESS Multiple Spaces** \$350 each space (3 days) 10' x 10'
- **NON-PROFIT, HOME-BASE, CRAFTER, LANDSCAPER Spaces** \$75 each space (3 days) 10' x 10'

Ex: Each application will be assigned a space in order they are received.

Note: Each show area consists of SPACE ONLY!

NO TABLES, CHAIRS, DRAPES, OR CURTAINS WILL BE PROVIDED. HEIGHT REQUIREMENT OF DISPLAY IS MAXIMUM OF 7 FEET. NO TENTS OR "EASY-UPS" OR STRUCTURES WITH ROOFS OR TOPS WILL BE PERMITTED.

ELECTRIC IS \$30 EXTRA - NOT ALL SPACES HAVE ACCESSIBLE ELECTRIC

Please print

COMPANY NAME _____

CONTACT NAME _____

TITLE _____

ADDRESS _____

CITY _____

ST _____

ZIP _____

TYPE OF BUSINESS _____

*WILL YOU BE SELLING PRODUCTS? If so, please list: _____

PHONE _____

FAX _____

EMAIL _____

WHAT WILL YOU BE DISPLAYING? _____

*Product description listing must be completed and returned with this application.

We enclose our check (Payable to **Ashtabula County CHAMBERS of Commerce**) in the amount of 50% of the total space, \$25 security deposit and agree to make the final payment no later than February 17, 2023. Further, we agree to abide by ALL rules and regulations governing the Show as defined. However, the Show Committee and Mall Management reserve the right to examine the products or services exhibited to ensure consistency with the Show's guidelines, plans and procedures.

SIGNATURE _____

ANY CANCELLATION NOT RECEIVED IN WRITING PRIOR TO FEBRUARY 17, 2023 WILL FORFEIT DEPOSIT.

FULL PAYMENT MUST BE RECEIVED PRIOR TO FEBRUARY 17, 2023.

Verification of insurance will be required for the 2023 Home Show.

Please see General Information for details.

PLEASE CIRCLE YOUR CHOICES BELOW:

- **BUSINESS** \$400 or \$350
REGULAR One Space Multiple Spaces Each

- **NON-PROFIT** 75
- **HOME BASE PARTY** 75
- **CRAFTER** 75
- **LANDSCAPER** 75
- Electric \$30.00
- Sec Deposit \$25.00



To pay by VISA or MasterCard,
please call 440.466.8694

PLEASE FILL IN BELOW:

- Reg. Business _____
- Non-Profit _____
- Home Base Party _____
 - Crafter _____
 - Landscaper _____
- Total Space Charge _____
- Sec Deposit 25 _____
- Electric (\$30) _____
- Total Amt. Due _____
- Amt. of Deposit _____
- Balance Due _____

Spaces needed _____

Liability Insurance enclosed _____

Desired Location _____

Full payment required Feb. 17, 2023